

BOARD OF PUBLIC WORKS & SAFETY
Thursday, March 3, 2016
8:30 A.M.

The Board of Public Works & Safety of the City of Huntingburg met in regular session on Thursday, March 3, 2016 at the hour of 8:30 A.M. in the Council Chambers of the Huntingburg City Hall with members Spinner, Cox and Souders present. Also present were City Attorney Schneider and Clerk-Treasurer Dippel.

Mayor Spinner called the meeting to order.

A motion was made by Souders, seconded by Spinner and carried to approve the minutes of the February 11, 2016 meeting.

A motion was made by Spinner, seconded by Cox and carried to approve the claims as presented.

A Special Event Application was received from the Huntingburg Chamber of Commerce for the Garden Gate Festival that will be held on April 16, 2016 starting at 10:00 A.M. until 8:00 P.M. This is the 4th year for this event that will be located on Market Street behind Old Town Hall.

A motion was made by Cox, seconded by Souders and carried to approve the Special Event Application for the Garden Gate Festival as presented.

A Special Event Application was received from OFS Brands for the Jazzed Up 5K/10K that will be held on April 16, 2016 beginning at 9:00 A.M. This is the 5th year for the event.

A motion was made by Spinner, seconded by Cox and carried to approve the Special Event Application for the Jazzed Up 5K/10K as presented.

A Special Event Application was received from the City of Huntingburg for the 5-5-5 Walk/Run to be held on the second Friday of each month at 5:00 P.M. from April through August. This is the 3rd year for this event.

A motion was made by Cox, seconded by Souders and carried to approve the Special Event Application for the 5-5-5 as presented.

A Special Event Application was received from Teen Outback & HES 21st CCLC RIDGE for the Superhero Family Fun Run to be held on May 6, 2016 starting at 6:00 P.M. This is the 3rd year for this event.

A motion was made by Cox, seconded by Spinner and carried to approve the Special Event Application for the Superhero Family Fun Run as presented.

Fire Chief Patberg presented his monthly report. He noted that calls were down as compared to this time last year. He informed the Board that the new firetruck is scheduled to be completed by March 24, 2016, requiring an inspection trip. He expects delivery of the new firetruck in April.

Police Chief Parks presented his monthly report. He indicated that the police department review of the February 2, 2016 shooting incident is complete and found that the officers involved acted properly and in accordance with their training and within the policies and guidelines of the Huntingburg Police Department.

Wastewater Superintendent Kemp presented his monthly report. He indicated that Atlas Excavating will begin construction on the force main sewer next Monday.

Kelly Allen, presented the monthly Street Department report. There was discussion on putting up a 25 mph speed limit sign on the south side of 19th Street near Woodlawn Drive for traffic traveling east. Attorney Schneider indicated that speed limit within the City limits is already 25 mph and a sign can be put up. In the discussion it was discovered that that an exception to the 25 mph City wide speed limit needs to be recommended to the Council for action to change to the speed limit from CR 400 West to some point west of Woodland Drive. Attorney Schneider will draft an ordinance.

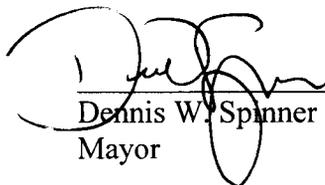
Allen presented a list of streets that will be worked on in 2016.

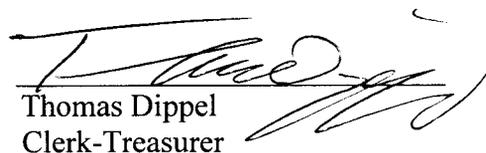
Code Enforcement Officer Collett presented his monthly report. He indicated that the a final inspection of the porch and water heater will be conducted on the Burch house at 609 North Washington Street and the result will be reported to the court.

Planning Director Lake presented his monthly report. He updated the Board on the Hunter's Crossing Subdivision. In the discussion it was determined that the plans and specification provided by Boxer Girl, LLC will need to be approved by the Huntingburg Redevelopment Commission which will push back the scheduled bid opening to April 11, 2016.

He indicated that the Police Station renovation and addition is scheduled to be completed by mid-May.

There being no further business to come before the Board, a motion to adjourn was made by Souders, seconded by Cox and carried at 8:59 A.M.


Dennis W. Spinner
Mayor


Thomas Dippel
Clerk-Treasurer