

### NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the Common Council of the City of Huntingburg, Indiana (the "Owner") has determined that the following described personal property is no longer needed and should be sold by sealed bids pursuant to IC 5-22-22-1 *et seq.*:

**2012 Dodge/Braun, Vin # 2C4RDGBG8CR265225, Body # BR265225, Mileage-105586**

Sealed bids for the purchase of the above-described property are hereby solicited. All bids must be in writing, placed in a sealed envelope marked "SEALED BID, USED PASSENGER VAN" and delivered to the Office of the Clerk-Treasurer, 508 E. Fourth Street, P.O. Box 10, Huntingburg, Indiana 47542, no later than **10:00 o'clock A.M.** (EST), on **January 22, 2026**, at which time all bids will be opened publicly and read aloud in the First Floor Conference Room. Interested bidders may inspect the surplus property to be sold hereunder during usual business hours by contacting Transit Director, April Blessinger, 508 E. Fourth Street, Huntingburg, IN 47542; by Tel.: (812) 683-2211, Ext. 1048; or by email at [ablessinger@huntingburg-in.gov](mailto:ablessinger@huntingburg-in.gov).

All sales shall be made to the highest responsible bidder. The Owner reserves the right to reject any and all bids and to take all bids under advisement for a period not to exceed forty-five (45) days. Sale is "AS IS, WHERE IS" WITHOUT WARRANTIES EXPRESS OR IMPLIED, excepting warranty of title.

TERMS: cash or cashier's check upon acceptance of bid.

CITY OF HUNTINGBURG, INDIANA  
By: /s/ Thomas A. Dippel, Clerk-Treasurer