CITY OF HUNTINGBURG, INDIANA ORDINANCE NO. 2019-<u>07</u>

AN ORDINANCE AMENDING ORDINANCE NO. 2006-44 TO AMEND THE CONNECTION CHARGES IN THE CITY OF HUNTINGBURG ELECTRIC RATES AND CHARGES

WHEREAS, the Common Council of the City of Huntingburg has heretofore adopted Ordinance No. 2006-44 establishing rates and charges for electric energy and services rendered by the municipally owned electric utility, which rates and charges included a schedule of connection charges for all new electric services payable at the time of the application for service; and

WHEREAS, said connection charges are insufficient to compensate the City for the cost of making services connections to the municipal electric utility; and

WHEREAS, upon recommendation of the Utility Rate Advisory Board and the Utility Board of the City of Huntingburg, and after due notice and public hearing, the Common Council of the City of Huntingburg now finds that the schedule of rates and charges regarding connection service charges should be amended.

NOW THEREFORE, BE IT ORDAINED by the Common Council of the City of Huntingburg, Indiana, as follows:

Section 1. The connection charge set out in Appendix B of the Schedule of Rates and Charges of the Huntingburg Municipal Electric Utility as adopted by Ordinance No. 2006-44, is hereby amended to read as follows:

CONNECTION CHARGE:

There shall be a connection charge for all new electric services payable at the time of the application for service, in accordance with the following:

RESIDENTIAL SERVICE	\$ 200.00
COMMERCIAL AND SMALL INDUSTRIAL	400.00 or \$2.00 per amp.,
	whichever is greater
LARGE POWER SERVICE	1,000.00 or \$2.00 per amp.,
	whichever is greater

Section 2. All other provisions of Ordinance No. 2006-44 not in conflict herewith shall remain in full force and effect.

<u>Section 3.</u> This Ordinance shall become effective upon passage and approval by the Mayor, for all new electric service connections made on and after <u>February</u> 12, 2019.

> COMMON COUNCIL OF THE CITY OF HUNTINGBURG, INDIANA

By:) Dennis W. Spinner, Presiding Officer

ATTEST: Thomas A. Dippel, Clerk,

Presented by me, the undersigned Clerk-Treasurer of the City of Huntingburg, to the Mayor of said City for his approval on the 13 day of *February*, 2019.

Thomas A. Dippel, Clerk-Treasurer

Approved by me, the undersigned Mayor of said City on the 134 day of F_{e_s} 2019, at 8.25 o'clock \triangle .M.

Dennis W. Spinner, Mayor

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