

# City of Huntingburg

Utility Board/Common Council

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**Tuesday, February 23, 2016  
7:00 PM**

- **Call To Order; Pledge of Allegiance; Prayer**
- **Approve Minutes of February 9, 2016 Meeting**
- **Approve Claims**
- **Mayor Denny Spinner**
  - Consider Approval of 4<sup>th</sup> Street Waterline Project Bid – *Richard Burch*
- **Planning Director Paul Lake**
  - Hunters Crossing Update
- **Energy Superintendent John Reutepohler**
  - Monthly Review/Gas and Electric Departments
  - Consider Approval of Bids for Digger Truck
- **Water Department Superintendent Gregg Miller**
  - Monthly Review/Water Department
- **Other Items**
- **Council Items**
- **Citizens Items**
- **Adjourn**

