City of Huntingburg Thomas A. Dippel, Clerk-Treasurer

PO Box 10 • 508 E 4th St Huntingburg , IN 47542 P 812.683.2211 • F 812.683.4672 tdippel@huntingburg-in.gov

MEETING NOTICE August 2, 2018 CONTACT: Thomas Dippel 812 683-2211

HUNTINGBURG, IN--- Notice is hereby given that on August 30, 2018 at 10:00 A.M., a public meeting to open bids for a 2018 or later Commercial Top Mount Fire Pumping Truck and related apparatus will be held at Huntingburg City Hall, Council Chambers, 508 E 4th Street, Huntingburg, Indiana. This notification is in accordance with IC 5-14-1.5-5.

